



The Kings Word Always Prevails

Again the anger of the LORD was aroused against Israel, and He moved David against them to say, "Go, number Israel and Judah." So the king said to Joab the commander of the army who was with him, "Now go throughout all the tribes of Israel, from Dan to Beersheba, and count the people, that I may know the number of the people." And Joab said to the king, "Now may the LORD your God add to the people a hundred times more than there are, and may the eyes of my lord the king see it. But why does my lord the king desire this thing?" Nevertheless the king's word prevailed against Joab and against the captains of the army. 2 Sam.24:1-4 NKJV

In any kingdom and at any time, the king's word is what always prevails. Kingdoms rise and fall on the king's word. If he is a wise king his words will be for construction and edification, if he is a foolish king his words will set back or destroy his own kingdom. Regardless of who says what, the king's word always prevails. As seen in the above scripture, although King David had his chief and all their captains protesting the king's call, his word ended up prevailing. Having grown up in a democracy where the people decide, this can be a difficult concept for some. Yet in kingdoms, a king might have advisors but his word is what always prevails. That's a kingdom principle. When we talk about kings or kingdoms, this implies that a government is in place. The Kingdom of God has a King. He is also the King of kings, that is the government that is established. Now we know that we are made in the image of

God. He is a spirit and we are as well. We see that God spoke and the world was formed; such was and is the power of God's word. In the New Testament we see Jesus saying, "The words I have spoken to you are spirit and they are life." John 6:33 So we see that God spoke words of life and so did Jesus, and, we being made in the image of God, when we speak, our words have life as well. As 1 John 4:17 says, "because as he is, even so are we in this world". If we were to study the miracles of Jesus, He did not speak many words, but his words had and have power, and the king's words always prevail. When Jesus called to Peter to walk on water he said one word, "COME." When he cast out the many demons into the herd of swine he said, "GO". When he healed the paralytic he said, "Take up your mat and walk". When He spoke to the raging sea He said, "Peace, be still". Even when He healed on the Sabbath the man's shriveled hand he did nothing but spoke to the man saying, "Stretch forth your hand". (Matt 12:13). The amazing thing is that this miracle caused them to want to kill him, but all he did was speak to the man. He didn't even touch the man. He even called Lazarus forth from the grave by His word. He was fully assured that when he spoke his words would produce exactly what they were spoken to do. He never spoke out of place words, too many words or joking words, rather life giving spirit words. This now is our calling on the earth as well. Along this same line we see in the book of Revelation, chapter 1 verse 6: "and has made us kings and priests to His God and Father, to Him be glory and dominion forever and ever. Amen". NKJV As kings and priests

we have a two fold ministry. 1. reign as kings here on the earth establishing the kingdom of God and 2. minister to the Lord in heaven. A large part of if and when that happens depends on our words. We have all said, "I knew that was going to happen", or "this always happens to me". Sometimes we know how things are going to turn out, and they do because of the words we have spoken before hand. How is it we can know we are made in the image of God, who created with words, yet when it comes to us we can spout off words with no thought or care and expect nothing to come of them? It doesn't work that way. We were created to follow and imitate God. (Ef.5:1) As kings and priests, our words always prevail as well.

"But what does it say? "The word is near you; it is in your mouth and in your heart," that is, the word of faith we are proclaiming: That if you confess with your mouth, "Jesus is Lord," and believe in your heart that God raised him from the dead, you will be saved. For it is with your heart that you believe and are justified, and it is with your mouth that you confess and are saved". Romans 10:8-10. Now here are verses that we use all the time for salvation, and they are not used out of context to do so. However the principle is there and can apply to all areas of our life. The word, "Lord", is used to express "ultimate authority". Meaning that if we make Jesus the ultimate authority in our lives we will be saved. How is that done? It's a two step process, 1. We believe in our hearts 2. Confession is made with the mouth. Demons believe in their hearts, but they never confess with their mouths. Now this law or principle works everywhere and with anybody, that if they believe in their heart and confess with their mouth they will be saved.

The Kings Word Always Prevails

Page 2

This principle or law works with any area as well. Take finances for example, if we believe in our heart and confess Jesus as the ultimate authority over our finances they will be saved, healed or prospered. Same with health, if we believe in our hearts, and confess Jesus as Lord of our health we shall be healed or in health. In any of these areas or others, it is never enough to simply believe, confession precedes possession. It worked that way with God when He created the worlds; it worked that way with Jesus with his miracles and great feats that He did; it works that way with us as well. We see in Acts 3 when Peter and John, at the gate Beautiful said to the paralytic, "What I have I give you." Then they gave the verbal command, "Stand and walk", and the man did. Why? Men that God appointed as kings on this earth gave a command and the king's word always prevails. They might not have understood that then, but God had already set the law in motion and that's why it works, positive or negative. The problem is, we spend way too much time defending our undisciplined speech. Here is another example:

1 Sam 18:6-9 When the men were returning home after David had killed the Philistine, the women came out from all the towns of Israel to meet King Saul with singing and dancing, with joyful songs and with tambourines and lutes. As they danced, they sang:

"Saul has slain his thousands, and David his tens of thousands."

Saul was very angry; this refrain galled him. "They have credited David with tens of thousands," he thought, "but me with only thousands. What more can he get but the kingdom?"

Now here we see the women of David's time, right after he had killed Goliath that they had credited him with ten thousands. Up to that point he had only killed one, Goliath, yet the people proclaimed ten thousands. Even when David fled for his life they had heard the song in other places. In 1 Sam 21 David looks to take refuge in Achish, but they recognized him by the

song people had sung. In 1 Sam 29 as well, reference is again made to the song the women had sung about David. The point is, by the time David died, he had killed tens of thousands. Their confession had come true. What about Saul's confession? "What more can he get but the kingdom", that to came true. The kingdom, just like King Saul had said passed over to David. The King's word always prevails, positive or negative. It is interesting that on the day of Pentecost when the Holy Spirit was poured out it was poured out on their tongues, to change their worldly tongue into a heavenly language. It is that tongue that builds up the inner man.

In the Old Testament we see three anointings at work: That of the prophet, the priest and the king. The king makes declarations in order to establish the kingdom. The prophet speaks the words of God, to keep the people in line with him and for a vision. The priest was to bless the people. As believers these anointings rest upon us for the same thing. As kings we establish the kingdom of God. We proclaim Him and his power. We are never exhorted to speak the problem or complain about it, but to declare the solution. As prophets, we speak the word of the Lord for the changes necessary. This is why we have the Word of God in the first place. As Peter declares, "His divine power has given us everything we need for life and godliness through our knowledge of Him who called us by his own glory and goodness. Through these he has given us his very great and precious promises, so that through them you may participate in the divine nature and escape the corruption in the world caused by evil desires. 2 Peter 1:3-4 It's through the promises life and change comes. As priests we speak blessing and not cursing upon our lives and others as well.

Another Old Testament story illustrates the point as well. 1 Kings 22 tells how King Ahab asks King Jehoshaphat to go to war with him against Ramoth Gilead. Jehoshaphat agrees but asks for a prophet of the Lord. "But Jehoshaphat asked, "Is there not a prophet of the

LORD here whom we can inquire of?" The king of Israel answered Jehoshaphat, "There is still one man through whom we can inquire of the LORD, but I hate him because he never prophesies anything good about me, but always bad. 1 Kings 22:7-8 He is Micaiah son of Imlah." And he did just that. What King Ahab had said as a king prevailed. King Jehoshaphat on the other hand understood that it isn't for kings to talk like that and scripture records that he spoke to King Ahab and said, "The king should not say that". Another translation says, "the king should not talk that way". So it is with us, being ordained as kings and priests we should not speak negatively, but believe that the Word of God will bring about its good purposes in our lives. When we speak negatively we are speaking the obvious, but not speaking from faith, which calls those things that are not as though they were. Again as I have mentioned, growing up in a democracy we tend to keep our hands off the kingship stuff, but we must ask ourselves, who are the kings Jesus is king of? Are they not us, those whom He has ordained as kings? And the kings words always prevails.

In the Bible, especially in the book of Daniel we see kings' decrees come forth with irrevocable power. "Know and understand this: From the issuing of the decree to restore and rebuild Jerusalem until the Anointed One, the ruler, comes, there will be seven 'sevens,' and sixty-two 'sevens.'" Dan 9:25 This verse gives the understanding that the decrees cross over time, and shall be accomplished no matter what. In the context of this verse when the decree is spoken it starts the prophecy clock towards eventual fulfillment.

Let's look at another story in

the Bible to see yet another example of the power of our words. In Ezekiel chapter 37 the spirit takes the prophet to a valley and shows him a valley full of very dry bones. "The hand of the LORD was upon me, and he brought me out by the Spirit of the LORD and set me in the middle of a valley; it was full of bones. "He led me back and forth among them, and I saw a great many bones on the floor of the valley, bones that were very dry. He asked me, 'Son of man, can these bones live?' I said, 'O Sovereign LORD, you alone know.' Then he said to me, 'Prophesy to these bones and say to them, "Dry bones, hear the word of the LORD! This is what the Sovereign LORD says to these bones: I will make breath enter you, and you will come to life. I will attach tendons to you and make flesh come upon you and cover you with skin; I will put breath in you, and you will come to life. Then you will know that I am the LORD.'" So I prophesied as I was commanded. And as I was prophesying, there was a noise, a rattling sound, and the bones came together, bone to bone. I looked, and tendons and flesh appeared on them and skin covered them, but there was no breath in them." Eze 37:1-8 Here the bones were very dry. No sign of life. When God asks the prophet can these bones live, he doesn't know how to answer. Then God tells him to prophesy, which is again, speaking the words of God. God put the words in his mouth and as he spoke there was a sound and life took shape. He was commanded to speak again and life came again into the once impossible situation. He was told a third time to speak and this time there they stood a vast army. It took three times to prophesy but the situation changed dramatically from it's original state. All this happened with the power of the spoken word of God. Many times we have impossible situations in front of us—situations that look dry as bones and no possible way of

change. It's in those times that we must speak to the mountain, speak to the situation, the health problem, the financial problem and proclaim, declare and bless instead of complain and grumble. We need to line our words up with the Word of God. As we know, the sin of grumbling kept the Israelites from taking possession of the promised land. They were speaking what they saw, the obvious. But God called it an evil report. Although they may have said, "I'm just being honest", their speaking left God right out of the equation, which in turn kept them out of the promised land. The truth of the matter is if we're truthful we'll speak the promise of God not the present situation. It requires no faith to declare the obvious. It does require faith to speak to the dry bones, debt, sickness and contrary situations. This is exactly what the Lord expects of His kings and priests.

Jesus said to Mary and Martha, if you believe you will see the glory of God and your brother will arise. However they thought He was talking of another time. But Jesus spoke and Lazarus came forth. Jesus blessed and the bread was multiplied. Jesus said, "Go it is how you said," and they found people healed even from a distance. One of the few times we see Jesus marvel in the Bible is when he is confronted by the centurion. The centurion understood authority and the power of commands. So he said to Jesus, "It is not necessary to come under my roof, just say the words and my servant shall be healed", and he was. Jesus made a public example of the man's great faith, trusting solely in the words of Jesus and the command. Obviously this is the place where Jesus wants us to get, to a place of great faith. However we will never get there if we do not know the value of words. Matthew 12:33-37 says this, "Make a tree good and its fruit will be good, or make a tree bad and its fruit will be bad, for a tree is recognized by its fruit. You brood of vipers, how can you who are evil say anything good? For out of the overflow of the heart the mouth speaks. The good man brings good things out of the good stored up in him, and the evil man brings evil things out of the evil stored up in him. But I tell you that men will

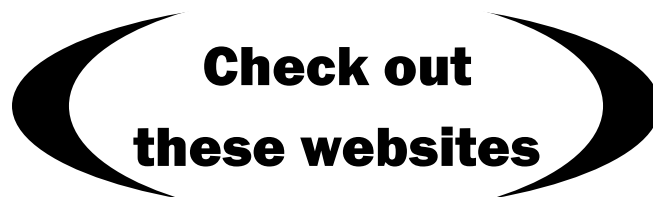
have to give account on the day of judgment for every careless word they have spoken. For by your words you will be acquitted, and by your words you will be condemned." A tree, whether good or bad is known by its fruit. Jesus goes on to call us a brood of vipers. This is not because we slither like snakes but because snakes have a split tongue. Satan is characterized by speaking half truths, or mixing truth with lies. He speaks with a forked tongue, two ways at once. I believe this is what Jesus meant when he called us a brood of vipers, because He goes on to say how can you being evil speak what is good. The tree, in this case us, is recognized by its fruit which in context is talking about the words that come out of our mouths. He goes on to pronounce a very profound truth after that. By our words we will be justified, which means acquitted, or made free, our words will condemn us be against us which means to pronounce us guilty. So, our words can set us free or they can put us in bondage, depending on how we use them. Positive or negative, they have the creative power that God himself has. The story of the spies spying out the promise land so clearly portrays this as the spies came back they began to speak honestly, in the natural. Giants, walls, impossible. Their words were contagious and although the congregation did not see giants they took the spies' word for it and began to complain all night. Joshua and Caleb who saw the giants said, "Let us go up at once for God is able to deliver us". Yet the venom of negative words had taken effect and they were planning to stone the men of faith. Yet it was those men, not who spoke honestly, but on faith in God that entered, only two. Interestingly in the story, God says, in Num 14:27-31 "I have heard the complaints of these grumbling Israelites. So tell them, 'As surely as I live, declares the LORD, I will do to you the very things I heard you say: In this desert your bodies will fall—every one of

SUPPORT ADDRESS
GREG & SUZANNE WINSLOW
C/O HOUSEHOLD OF FAITH
30 MERRIMACK RD
AMHERST, NH 03031
MAKE CHECK PAYABLE TO THE
HOUSEHOLD OF FAITH WITH A NOTE
ATTACHED TO THE WINSLOWS

Field address
Greg & Suzanne Winslow
Apartado 424
Zihuatanejo, Gro. México
CP 40880

Tel: 01152-755-554-6532
Voip 603-769-4789

Email:winslow@hiddenmannaministries.org
gpwinslow@hotmail.com
gpwinslow@gmail.com



www.hiddenmannaministries.org

<http://manaescondido.spaces.live.com/>



Make a donation online through paypal and still receive a tax deduction.

you twenty years old or more who was counted in the census and who has grumbled against me. Not one of you will enter the land I swore with uplifted hand to make your home, except Caleb son of Jephunneh and Joshua son of Nun. As for your children that you said would be taken as plunder, I will bring them in to enjoy the land you have rejected". It turned out just the way they said. God fulfilled what they themselves had said. They rejected the promised land by their words. Thus exactly what they said is exactly what they got. Likewise with us as well. Why should we think it will be any different with us. Proverbs 18:20-21 says. From the fruit of his mouth a man's stomach is filled; with the harvest from his lips he is satisfied. The tongue has the power of life and death, and those who love it will eat its fruit. Contrary to what we might believe, the Bible declares that life and death are not in the power of the devil but in **our** tongue. Satisfaction goes

down deep and fills us with life, if we speak life words. If we speak death words we should expect no different. As James says, "Can a spring bring forth sweet water and salty water?" Neither should we speak good and bad. It is time to discipline the tongue which as James also says can steer our whole life and if we can keep it in line we can keep our whole body in check. Are your troubles over your head? You might need an adjustment. I recall once my car was out of alignment. I had a very hard time steering it because it was so far out of line. After I got it adjusted I could drive with no hands. It was immediately noticeable how easy it was, or how far out of align it actually was. Our tongues can make our life easy or difficult. If we make the necessary adjustments things could go just a bit easier. Cars are made to drive with aligned wheels and we are designed to go forward with aligned words. I was able to advance with my wheels unaligned but it was much harder. So

it is with our words. Maybe you are moving forward, and you will, but it is much easier with adjusted words.

Jer 23:28-29 "Is not my word like fire," declares the LORD, "and like a hammer that breaks a rock in pieces?" Again we see that words are like a hammer, and hammers are used to build or destroy depending on their usage. So, our words can build or destroy, especially in times when we find ourselves between a rock and a hard place. One might say that words spoken only have weight when it is God's Word that is spoken and not ours. Again we are made in the image and likeness of God and our words carry weight; they build and they destroy, they are spirit and life. May we use them to speak, decree and bless for the expansion of the kingdom of God.